(Office Use Only)
EXHIBITOR NUMBER

_____

GENERAL EXHIBIT ENTRY FORM –

(Please See "How to Enter" in the Exhibitor's Handbook)

September 1-5, 2010

ENTRY DEADLINE IS AUGUST 5TH

Walla Walla Fair & Frontier Days
PO Box G
Walla Walla, WA 99362
(509) 527-3251 or (509) 527-Fair
wallawallafairgrounds.com

(Please Print)
Exhibitor's Name _____
*___Check if New Address

Mailing Address _____City_____State_____Zip Code_____

Phone Number_____-_____ Age_____ Grade_____

Club Name _____

4H or FFA Leader Signature (required) _____

Exhibitor agrees to remove his or her exhibit within the time specified in the Exhibitor's Handbook, and agrees that in the event said exhibit is not removed by 11:00 A.M., Labor Day, the exhibit shall become the property of the Walla Walla Fair & Frontier Days and will be given to a charitable organization. The owner of exhibit(s) releases the Walla Walla Fair & Frontier Days from any liability from loss, damage, or injury to livestock or other property while such is on the Walla Walla County Fairgrounds. I have read the foregoing and agree to the terms said therein.

Signature of Exhibitor_____Parent Signature _____
(Parent or Guardian must sign if entrant is under 18 years old)

If exhibitor is entering more than one sub class (i.e. 4-H and OCY)**,** they should **ENTER ALL DIVISIONS ON THE SAME ENTRY FORM.** Correct divisions MUST be indicated. **If exhibitor is entering Livestock or Horse entries, please use the appropriate forms.**

Release Date – Labor Day 9:00 AM to 11:00 AM

Sub Classes – (please circle one)
4-H
SE (Special Exhibitor)
FFA
OC (Open Class)
OCY (Open Class Youth)
POC (Professional Open Class)

4-H Age (Last Grade Completed)

___ Primary – Grades 1&2 ___ Intermediate – Grades 6, 7, 8
___ Junior – Grades 3, 4, 5
___ Intermediate – Grades 6, 7, 8
___ Senior – Grades 9,10,11,12 (not to have reached age 19 before January 1 of this year)
___ Grade 19 (4-H enrolled special education youth over the age of 18)

PLEASE PRINT OR TYPE (complete all that apply)

Sub Class (see above)	Dept #	Division	Class	Description of Article. Use exact wording of the Exhibitor's Handbook.

PLEASE MAKE A COPY OF THIS FORM so you remember what classes you signed up for.