

## Walla Walla Fair & Frontier Days Livestock Exhibitor Camper Parking

The Exhibitor's Office will be taking reservations for camper parking starting Thursday, August 12<sup>th</sup>, at 9:00 A.M. The form below must be filled out along with a check or cash in the amount of \$100.00 to reserve a camper space and \$20.00 for parking (cars & pickups only) pass. All spaces will be sold on a first come, first served basis. After August 20, we will mail your information for haul-in times. Power source is 120 volt, for lighting only. **Water and electrical are not guaranteed.** We do not accept requests for specific spaces. Please observe the following rules for the camping areas:

1. Minors require adult supervision for overnight stays.
2. Quiet hours will be between 11 PM and 7 AM.
3. No excessively loud radios and/or TVs.
4. **Generators are to be turned off during quiet hours.**
5. No driving between trailer rows.
6. No animals, mopeds, motor vehicles, etc. allowed.
7. No Alcoholic Beverages allowed in parking or camping areas.
8. Follow County Fairgrounds rules pertaining to firearms.

Exhibitor's Name \_\_\_\_\_

Horse \_\_\_ Dairy \_\_\_ Beef \_\_\_ Swine \_\_\_ Goat \_\_\_ Sheep \_\_\_  
Poultry \_\_\_ Rabbits/Cavies \_\_\_  
(Please mark what species of animal you are exhibiting)

Parent/Guardian name \_\_\_\_\_  
(Please Print)

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_

I, \_\_\_\_\_ agree to observe and follow the rules and regulations as stated in the above information and as posted at the Lot 5 Camper Lot. If I am asked to leave, I will do so with no questions asked.

Camper Parking Pass                    \$100.00  
Season Parking Pass                    \$ 20.00  
Septic Service (\$10 x # of days) = \$ \_\_\_\_\_

Total Amount Enclosed:            \$ \_\_\_\_\_

**Camper Info:** Motor home \_\_\_\_\_ Trailer \_\_\_\_\_ Camper \_\_\_\_\_

If you have a camper are you going to leave it on \_\_\_\_\_ or take it off \_\_\_\_\_

**Total Unit Length :** \_\_\_\_\_  
\*(please include full length including tongue and back bumper or anything else that protrudes out the back)

Tip Outs: Right side \_\_\_\_\_ size \_\_\_\_\_ Left side \_\_\_\_\_ size \_\_\_\_\_  
\*(looking from front of camper toward the back)

Doug's Septic \$10 per day: Wed. \_\_\_ Thurs. \_\_\_ Fri \_\_\_ Sat. \_\_\_ Sun. \_\_\_ Total # Days: \_\_\_\_\_

**Office use Only:**

Check # \_\_\_\_\_                    Parking Pass # \_\_\_\_\_

Cash \_\_\_\_\_                        Camper Spot # \_\_\_\_\_